THE ART AND PRACTICE OF OPHIEL

A Collection Of Monologues On Working With His Materials

In particular, techniques and practices for working alongside, and with, the Malkuth Earth/Hades body

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Here now, is how Ophiel writes it, continuing in his vignette; Why do you let the Devil 'USE' you?

"It would seem to me - and please do test it yourself - that the outer objective mind rules the under-mind and crushes it down whenever and however it can. And a lot of your/our/my 'trouble?' could be born from our ignorance of this process, and that the trouble is the result of the 'under-mind' fighting back to assert itself. The obvious remedy it to develop your clairvoyance and to allow the 'under-mind' to have a role in your life process. To seek to develop 'hunches', explosions of inspirations, and to learn to test and to follow the true guiding ideas/directions." End quote.

The above is what you, the reader, are trying to find out/discover, if you are of the temperament, to let the #3, Ego Body, step-aside, and let the 'under-mind', play its part, freely, willingly, as a <u>partner!?!</u> This/these, 'things' are, can be, developed/increased/enhanced, very easily, but... not so much, if the individual is; #3, ego body, dominated!?! (Hence, chair/egg exercises, to see/find out/discover if, the/these things are for you, the reader!?!) Ophiel, next writes:

"When you do this, you allow both minds to come into a balanced function, there can be an 'end' to that kind of conflict, each mind working against the other instead of in harmony, as the two minds should. The, 'two minds,' thus become 'Holy' complete or whole; Of course, once <u>complete</u>, there is still needed <u>constant adjustment</u> to keep them in balance, but that is a relatively easy process and should in normal life be almost automatic. To illustrate an application of the above, you should work an experiment I did years ago when these ideas first dawned on me and which came about in this manner:" End quote.

It is <u>important</u>, that the reader, discovers for themselves, where, who and what(?), the/their '<u>OTHER</u>' <u>IS</u>!?! And, just as <u>important</u>, how the/this/their '<u>OTHER</u>' <u>WORKS/OPERATES</u>!?! For many, it is a 'blow' to find out/discover, that the/their #2, etheric plane, does 'not' control, the/their #0, outer, outer physically physical plane, despite all the metaphysical/occult literature to the contrary. If it is, as Ophiel writes, that the plane above, over, higher, before and in-front of the plane below, under, lower, after and <u>behind</u> = <u>rules</u>, <u>governs</u> and makes the <u>laws</u> for/of the plane below?? Then, it behoves, us, the occultist, to study and learn of it?? No matter 'what' our #3, Ego Body says/does/thinks!! This is from Ophiel's book: Caballa Magic; his Introduction and Foreword:

"As I have taken to saying lately, the study of the Occult is full of blinds, dead ends and traps for the student. IF HE CANNOT THINK HIS WAY OUT OF THESE BLINDS, DEAD ENDS, AND TRAPS HE WILL REMAIN FOREVER CAUGHT THEREIN AT SOME SPOT, AND NO FURTHER PROGRESS WILL BE POSSIBLE UNTIL HE RELEASES HIMSELF BY PROGRESSIVE ATTAINMENT, THINKING OF WHAT IS TRUE.

It is true that Truth is relative, and, in the case of individuals, accumulative.

However, the increasing accumulation of additional Truth Knowledge should not be at variance with the first early Truth Knowledge. Additional Knowledge should be an expansion of the first Knowledge, and so on." End quote.

The 'first' inner plane, on the/your upward/inward 'journey' = is = the/your #1, malkuth earth/hades plane!

The 'last' inner plane, on the/your outward/downward 'journey' = is = the/your #1, malkuth earth/hades plane!

Just because a person/individual <u>can</u> transfer/project to a higher plane (#2, etheric), <u>from</u> the/their #0, outer physical plane and <u>think</u>, that they <u>have/can</u> = miss/avoid/evade, the/their #1, malkuth earth/hades plane = <u>means</u> <u>nothing</u>, <u>changes</u>

nothing!?! What it does, and what it does mean, is that for some/many, it <u>is</u>, slightly more '<u>difficult/testing/trying</u>'. Ophiel 'solved'(?), this problem/difficulty, for himself, in this way, as explained in his vignette: Why do you let the Devil 'USE' you:

"I was accustomed to prepare a tea and powdered milk mixture for a morning drink. I would pour the milk into a saucer-type pan to heat it. Inevitably I would pour out too much or too little, and some left over or not enough to fill a cup. It came to me that the sub-mind KNEW EXACTLY the <u>right amount</u> to pour out. I tried turning over to the sub-mind this simple task. What a sensation: The objective mind fought back like fury: All sorts of ideas came to me: to measure, to mark, to do anything but depend on the 'sub-mind.' I had a fight on my hands (?)

The queerest part of it all was that the sub-minds 'instructions' came in 'feelings' as to the amount to be poured out. Finally, I had it down pretty good and could let the sub-mind regulate the exact amount of the milk, to be poured out, to fill the large cup I used. Try something like this yourself. The 'Illuminated Man' of Occult Song and Story uses some combination of the above ideas, - ideas that are never mentioned in books -, which present the Occult only in glittering generalities." End quote.

The queerest part of it all was that the sub-minds 'instructions' came in 'feelings' = came in psychological <u>tactile</u>-<u>feelings</u> = of 'RESISTANCE'!?!

This watermelon = stop searching!

This much milk = stop pouring!

This speed = stop pressing the gas-pedal!

Stop = resistance!!

There is, of course, no way to describe the 'feeling?', of these things; there is only the 'way' as described by Ophiel, in his book: The Occult, his chapter: Occult knowledge.

"I will also introduce another idea, at this time and place, and continually expand this idea too by constant repetition – Occult Practices – Magical Practices – Super-man stuff is brought about this-a-way – First you learn LEARN-LEARN-LEARN, then you do a lot of physical preparation – learn to prepare charts – learn more and deeper basics – prepare Magical Instruments – draw and colour basic symbols, called Talismans – master their meanings etc – Then through all this work, BASIC WORK, you gradually change your INNER BEING into that of a Gnostic – which word means ONE WHO KNOWS. AND WITH THIS DEEPER AND DEEPER KNOWLEDGE COMES POWER OVER NATURE, and, I repeat, a day will come when you wake up and find you have some power over these phases of Nature." End quote.

Then through all this work, BASIC WORK, you gradually change your INNER BEING into that of a Gnostic = Then, through all this work, BASIC WORK, you gradually change your INNER <u>TACTILE-FEELING</u>, DEFINING, THREE-DIMENSIONAL, SYMBOL-ICAL, into that of a Gnostic = ONE WHO KNOWS FROM PERSONAL/INDIVIDUAL <u>TACTILE-FEELING</u>!?!

Then, we must remember the quote, from Dr Daniel Khameman, Nobel Laureate, from his book: Thinking, fast and slow, wherein we read this; All Intuition, is recognition!?!

Two, of the better/easier 'ways' of practicing/developing/enhancing this 'recognition', is through/by/with the/your basic cosmic egg and/or basic chair exercises. Especially, in the basic chair exercise, wherein the 'resistance' is made 'visible' by/with/through, your actions/doings of standing/sitting. The 'resistance?', offered by/with the/your #1, malkuth earth/hades plane/body, is unmistakable, and can be <u>applied</u>, to other things, when once mastered.

In the letter of Augustine of Hippo, the 'binding' technique, that he offers, is an excellent one, as it takes in, all of the behaviours, of the Demiurge 'and' of the #0, outer, outer physically physical body!! But... it still needs 'clarification', as it is not for everyone. Augustine writes of 'the way', in his letter: The 'way', is the euphemism used, in early Christianity, for 'life/living'.

The 'idea of repentance', in the biblical Hebrew, is contained in two verbs: shuv = to return + nacham = to feel sorrow = to tactilely-feel = what 'it' is, that is troubling you – conscious-ness. But, in the Greek version, the 'idea of repentance' is: metanoia = after/behind one's mind. Metanoia, is a compound word with preposition of 'meta = after/with' + the verb 'noeo = to perceive/think', as the RESULT OF/FROM = PERCEIVING/OBSERVING!

In this compound word 'metanoia' there is/are <u>two</u> distinct meanings of 'TIME' and/of, 'CHANGE', which are shown/displayed as/by/with = after and different = the meaning of this/these things, is/are; TO <u>TACTILELY-FEEL DIFFERENTLY AFTER!</u> Metanoia, is therefore, primarily the; after-thought = <u>tactile-feeling</u> = different from the former = <u>tactile-feeling</u> = a change in the person, a change of their 'way/conduct/doing'. A 'change of heart = <u>tactile-feeling</u>' and a 'change-of-mind = <u>observing</u>' = a <u>change-of-conscious-ness/being!!</u>

Metanoia = repentance = a tactile-feeling = change of mind definition:

Repentance = change of mind = change of the inner person = <u>change-of-direction</u>:

It is important, that the reader, understands the 'point' to this/these things;

Augustine, is proposing a 'BINDING', he (Augustine) is explaining, to those who are his peers, that here is an 'explanation' and(!), a 'technique'!?! For which/from which, those who understand, can now(?), have a methodology, procedure, which they/you, the reader, can 'trust', through practice, doing and experiencing! Thus, taking/removing the 'burden' off/from, the present writer, and firmly planting/placing it, onto the reader/practitioner!!

Saint Jerome, wrote to Augustine, and wrote; You have established anew the 'ancient???' faith!?!

The 'doctrine of repentance' in the Old Crazy Book (Bible), is where the individual, makes a 'radical' about face/turn, and 'ignores', the/their present day 'situation/circumstance', and turns from 'one way' of life/living to 'another way' of life/living. In the Old Crazy Book; the terms and conditions of/for this 'about face/turn', is that the individual = #0 &+ #3 = must unconditionally, surrender to = the/their #1!

Here it is, from Ophiel, from his book: Clairvoyance, his chapter: The Two Minds;

"Now in your experimental sub-mind work you will have to evolve your own types of exercises, like the examples given, and carry them out successfully. You have to release all conscious-mind control and practice allowing the sub-mind to take over, and this gives rise to a very queer feeling, as if you seem to be losing control over your objective world. Practice this until you note a degree of entry of the sub-mind into the objective world, which is all you want, a degree of entry, and a degree is all you need to greatly improve and sharpen up your life.

And there is an additional added bonus due to this sub-mind entry into your objective world. You know I just told you that when the sub-mind starts to take over in your objective world, the objective mind "wakes up" and starts to come to life and starts to work. Well this "waking up" of your objective mind is also to your advantage as now you have two systems working for you, and the new added alertness of the aroused objective mind should be to your advantage and may be all you really need to do a good life job." End quote.

It is a 'change of mind' (tactile-feeling = defining, three-dimensional-ising, symbol-ising.) that involves a conscious/knowing/deliberate 'turning away' (egg/chair exercises), from the/their #3, dominance and a #0, faith (persuade/convince), to make the/their #1, believe (trust/binding), that the/their #0, outer, outer physically physical body actions/doings = are going to 'be' = accepting/compatible to it = #1's = belief, believe, believing, believed!! (Ophiel's, talismans, treasure maps/charts, ritual, little system/dream method, etc, etc.) In 'repenting' the individual #0, conscious-ness, does a/an, 180-degree turn, and assumes! NOTE THE 'DIRECTION OF/FOR' = REPENTANCE = ASSUME, ASSUMED, ASSUMPTION!!! The words repent/repentance is mentioned, well over a hundred times, in the Old Crazy Book (Bible)! But... information only! No 'techniques???'.

Augustine is, 'presenting a technique'!! = <u>HOW TO 'BIND'!?!</u>! = The act/action of 'binding', in the ancient world, was one of those 'common knowledge' types/kinds of things, where the individuals #1, had to 'believe' (trust), and the individuals #0, had to have 'faith' (persuade/convince), so the occult/magic 'ceremonies' became 'more and more' = elaborate/ornate/exaggerated = in order to 'attract?', the attention(?), of the/their #1, Malkuth Earth/Hades Conscious-ness/Body!?! But... the understanding of, the role/actions/doings of = the/their #1, Malkuth Earth/Hades psychological tactile-feeling-body = were eventually 'lost'!! The 'chthonic' rituals, no longer gave out/held out, the 'promise?', the 'binding?', the 'covenant?', the 'contract?', the 'AGREEING?' = OF A 'SECOND REBIRTH'!?! = OF THE/YOUR #1, MALKUTH EARTH/HADES TACTILE-FEELING-BODY!?! = INTO/ONTO = The/your #2, Etheric Plane of Light!?! All that was 'left?', was morality, repressed sexuality, and a complete 'separation' of/from, the natural/normal 'order' of cycles. It was now a 'war zone/battle zone' of White Light v's Black Light!?! = BECAUSE THE 'IDIOTS' = DIDN'T KNOW, UNDERSTAND = THAT IT WASN'T/WAS NOT!! = #0, Outer, outer physically physical, Light/Dark-ness!?!

Side note; <u>Big occult</u>!! All the 'rebirth' Gods, are #1 to #2! And <u>not(!!)</u>, #0 to #2!?! This should put/place #3, firmly(?), in its place(?). End of side note.

Augustine opens his letter, with the 'auguries' of:

"On the words of the gospel; Luke X11 56-58: 'YE KNOW HOW TO INTERPRET THE FACE OF THE EARTH AND THE HEAVENS' Etc. and the words: 'FOR AS THOU ART GOING WITH THINE ADVERSARY BEFORE THE MAGISTRATE, ON THE WAY GIVE DILIGENCE TO BE QUIT OF HIM' Etc.

We have heard the Gospel, and in the Lord reproving those who knew how to discern the face of the sky, and know not how to discover the time of faith, the kingdom of heaven which is at hand. Now this He said to the Jews, but His words reach even unto us.

Now the Lord Jesus Christ Himself began the preaching of his Gospel this way; 'Repent ye, for the kingdom of heaven is at hand' And now the Lord rebuketh those who would not repent, when 'the kingdom of heaven was at hand.' 'The kingdom of

heaven' as He saith Himself, 'will not come with observation.' And again, He saith, 'The kingdom of heaven is within you.'" End quote.

As already pointed out before, in previous monologues; heaven it not a 'place/location' but a 'state/condition' of 'being?'. The 'different' heavens/locations, is/are the various levels/planes(?), of 'conscious-ness' = projections = Malkuth; Etheric; Astral; Mental; Causal, etc. This is easily see/read, by/with the use of the plural = HEAVENS!?! Then, it is more 'specific', a/one 'kingdom' and a/one 'heaven/place' = is at 'hand = nearby/close/next to' etc, etc. So, the 'kingdom of heaven?', will not 'come/arrive', with <u>observation</u> = #3, ego body! Also, how much more 'explicit' could it be, with; 'within you?'. So!?! There is '<u>NO HEAVEN IN/ON THE/YOUR</u> = #0, <u>EARTH</u>'!?!?!

Next, we have this:

"Let everyone then wisely receive the admonitions of the Master, that he may not lose the season of the mercy of the Savour, which is now being dealt out as long as the human race is spared. For to this end is man spared, that he may be converted, and that he may not be condemned. God only knoweth when the end of the world shall come. Nevertheless, now is the time of faith." End quote.

Converted; from Old French; convertir = to turn around; to turn towards; to change; to transform; to convert; to win over. From Vulgar Latin; Convertire; From the Latin; convertere = turn around; convert. From assimilated form of; com = with/together + vertere = to turn; Both 'turn'. From Proto-Indo-European Root word; Wer = to turn/bend. (See above for 'repentance'). Please read what Ophiel writes in his first lesson of his Astral Projection Correspondence Course, about 'about facing' and looking back/looking behind!)

Nevertheless, now is the time of faith = to persuade; to convince! This <u>applies</u> to the/your #1, Malkuth Earth/Hades Plane, psychological <u>tactile-feeling-body</u>!! <u>THE/YOUR</u> #1, Malkuth Earth/Hades Plane/Body = <u>IS PERSUADED</u>, <u>CONVINCED</u> = <u>BY/WITH/THROUGH</u> = <u>THE/YOUR</u> #0, Outer, Outer Physically Physical Plane Body = <u>actions/doings!?! AND!!</u> <u>DEPENDING ON 'HOW-CONVINCING??'</u>, <u>THE/YOUR</u> #0, Outer, Outer Physically Physical Plane <u>BODY/ACTIONS</u> <u>IS/ARE(?)</u>, <u>WILL BE IN DIRECT PROPORTION TO HOW PERSUADED</u>, <u>CONVINCED</u> = <u>YOUR</u> #1, Malkuth Earth/Hades Body = BELIEVES!?!

If you have, no duality = conscious-ness = all, in/on the one/same plane, to/with a/any plane, then, the/your 'power' to affect/effect, that plane, and its laws, rules, governances. Augustine continues:

"Wherefore let us give ear to the Lord, let us do within ourselves what He hath enjoined. Let us see who that adversary is, of whom he had put us in fear, saying; 'If thou goest with thine adversary to the magistrate, give diligence in the way to be delivered from him; lest haply he, deliver thee to the magistrate, and the magistrate to the officer, and thou be cast into prison, from whence thou shall not come out, till thou payest the very last farthing. Who is this 'adversary?' If the devil; we have been delivered from him already." End quote.

So! There is 'no devil??' for us?? = If the devil; we have been delivered from him already!?! Let us see who that adversary is!?! We have been redeemed, We, have renounced the devil; how shall we 'give diligence' to be delivered from him,' that makes us not sinners, his captive again?

But this is not the 'adversary' of whom the Lord gives us warning!!?? (See/read Ophiel's vignettes: Why do you let the Devil 'USE' you; The 'OTHER' you; Your 'OTHER' you.) Next this part:

"For in another place another Evangelist has so expressed it, that if we join both expressions together, and compare both these expression of the two Evangelists with each other, we shall soon understand who this 'adversary' is. For see, what did Luke say here? 'When thou goest with thine adversary to the magistrates, give diligence in the way to be delivered from him.'

But the other Evangelist has expressed this same thing thus: 'Agree with thine adversary quickly, whiles thou art in the way with him.' All the rest is alike; 'lest haply the adversary delivers thee to the judge and the judge deliver thee to the officer, and thou be, cast into prison.'

Both Evangelists have explained this alike. One said 'Give diligence in the way to be delivered from him' the other said, 'Agree with him.' For thou will not be able to, 'be delivered from him.' Unless thou, 'Agree with him?' Wouldest thou, 'be delivered from him?', 'Agree with him' But what? Is it the devil with whom the Christian ought to 'agree?' Let us then seek out this 'adversary' with whom we ought to 'agree', lest he deliver us to the judge, and the judge, to the officer, let us seek him out, 'and agree with him'." End quote.

Diligence (noun) middle 14th century; constant and earnest effort to accomplish that, which is undertaken. From Old French; diligence = attention/care. From the Latin; diligentia = attentive-ness; careful-ness; from diligetem = assiduous; careful; present-participle adjective, from diligere = single out; value highly; esteem; prize; love; aspire to; be content with; appreciate. Originally = to pick out; select. From; dis = apart + legere = choose/gather. From the Proto-Indo-European Root word; leg = to collect/gather.

All of the above is to be 'associated with', the/your #0, actions/doings, with regards to = the/your #1, malkuth earth/hades, tactile-feeling-body!

The present writer, was asked, by several individuals, why they (the present writer), pursued this matter, and the reason given, is that it showed/revealed, that those at the 'top', the 'princes of the church?' = knew! Jerome, the contemporary of Augustine, wrote to him in 418; 'you are known throughout the world; Catholics honour and esteem you, as the one who has 'established anew' the ancient Faith?'.

It/this, also showed/revealed, that someone, somewhere 'knew?', that it 'wasn't?', 'isn't?', the 'Devil?', who appeared(?), in the 'conversation of the cave??'. Also, it 'showed/revealed?', that it/this, was a/an 'internal', 'personal', 'individual', situation/circumstance, which was/is a 'part/piece' of the/a 'whole?'. Here is how Augustine, describes it (This 'piece' of the 'whole') If thou sin, the word of God is thine adversary? So? What? IS? The 'word??' of God??

Logos, as literal (Logos/Lego), means; 'I' say/speak (I-AM = a state/condition of 'being' now!?!) It was the Greek Heraclitus in/about, 535/475, who expressed it 'Logos', as a 'principle' of/for, order & knowledge = knowing (experiencing/experienced). It was Philo the Jew of Alexandria (20 BC – 50 AD), who made the distinction of; Logos Endiathetos (The 'word' remaining within) and Logos Prophorikos (The 'word' uttered without [Made 'visible'] through by/with #0, outer, outer physically physical actions/doings.)

In the letter of Augustine of Hippo; it is the 'word' of God 'within' (Endiathetos), that is being 'dealt with?'.

As a matter of understanding, and 'occult' training, you, the reader, must 'translate', the term/description = word = to mean #1 &+ #0, actions/doings and not!!; as advised by Ophiel, in his second book: Creative Visualisation; NOT! VERBAL/VOCAL SPEECH//WORDS!! (See/read Ophiel's chapter, in this book: The Barrier.)

Side note: Philo the Jew, used the expression 'Logos', to describe the 'divine intermediary' = The Demiurge = which 'Logos', corrupted/changed/altered, the Divine Perfect Form/Emanation of/from, the 'Supreme God = Pleroma = Totality of Divine Powers! (Pleroma = literally means 'full-ness', from the verb 'I-fill', used extensively in Gnosticism). End of side note.

Thank you.