

THE ART AND PRACTICE OF OPHIEL

**A Collection Of Monologues On Working
With His Materials**

**In particular, techniques and practices for working alongside,
and with, the Malkuth Earth/Hades body**

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On the words of the gospel; Luke X11 56-58:

‘YE KNOW HOW TO INTERPRET THE FACE OF THE EARTH AND THE HEAVENS’
Etc. and the words: ‘FOR AS THOU ART GOING WITH THINE ADVERSARY BEFORE
THE MAGISTRATE, ON THE WAY GIVE DILIGENCE TO BE QUIT OF HIM’ Etc.

We have heard the Gospel, and in the Lord reprovng those who knew how to discern the face of the sky, and know not how to discover the time of faith, the kingdom of heaven which is at hand. Now this He said to the Jews, but His words reach even unto us. Now the Lord Jesus Christ Himself began the preaching of his Gospel this way;

‘Repent ye, for the kingdom of heaven is at hand’ And now the Lord rebuketh those who would not repent, when ‘the kingdom of heaven was at hand.’

‘The kingdom of heaven’ as He saith Himself, ‘will not come with observation.’ And again, He saith, ‘The kingdom of heaven is within you.’

Let everyone then wisely receive the admonitions of the Master, that he may not lose the season of the mercy of the Saviour, which is now being dealt out as long as the human race is spared. For to this end is man spared, that he may be converted, and that he may not be condemned. God only knoweth when the end of the world shall come. Nevertheless, now is the time of faith.

Whether the end of the world shall find any of us here, I know not, and perhaps it will not find us. Our time is very near to each one of us, seeing we are mortal. We walk in the midst of chances. If we were made of glass, we should have to fear chances less than we have. What is more fragile than a vessel of glass, yet there is not fear of fever or old age for it; We then are more fragile and more infirm; because all the chances which are incessant in human things, we doubtless through our frailness are in daily dread of, and if these chances come not, yet time goes on; a man avoids this stroke, can he avoid his end? He avoids accidents which happen from without; can that which is born within be driven away? Again; now the entrails engender worms, now some other disease attacks on a sudden; lastly, let a man be spared ever so long, at last when old age comes, there is no way of putting off that.

Wherefore let us give ear to the Lord, let us do within ourselves what He hath enjoined. Let us see who that adversary is, of whom he had put us in fear, saying; ‘If thou goest with thine adversary to the magistrate, give diligence in the way to be delivered from him; lest haply he deliver thee to the magistrate, and the magistrate to the officer, and thou be cast into prison, from whence thou shall not come out, till thou payest the very last farthing. Who is this ‘adversary?’ If the devil; we have been delivered from him already.

What price was given for us that we might be redeemed from him! Of which the Apostle says, speaking this redemption ‘Who had delivered us from the power of darkness, and hath translated us into the kingdom of the Son of his love.’ We have been redeemed, we have renounced the devil; how shall we ‘give diligence’ to be delivered from him,’ that makes us not sinners, his captive again? **But this is not the ‘adversary’ of whom the Lord gives us warning.**

For in another place another Evangelist has so expressed it, that if we join both expressions together, and compare both these expression of the two Evangelists with each other, we shall soon understand who this ‘adversary’ is. For see, what did Luke say here? ‘**When thou goest with thine adversary to the magistrates, give diligence in the way to be delivered from him.**’

But the other Evangelist has expressed this same thing thus: ‘**Agree with thine adversary quickly, whiles thou art in the way with him.**’ All the rest is alike; ‘lest haply the adversary delivers thee to the judge and the judge deliver thee to the officer, and thou be, cast into prison.’

Both Evangelists have explained this alike. One said ‘Give diligence in the way to be delivered from him’ the other said, ‘Agree with him.’ For thou will not be able to, ‘be delivered from him.’ Unless thou, ‘Agree with him?’ Wouldest thou, ‘be delivered from him?’, ‘Agree with him’ But what?

Is it the devil with whom the Christian ought to ‘agree?’ Let us then seek out this ‘adversary’ with whom we ought to ‘agree’, lest he deliver us to the judge, and the judge, to the officer, let us seek him out, ‘and agree with him’.

If thou sin, the word of God is thine adversary. For example, it is a delight to thee perchance to be drunken; it says to thee, ‘Do it not.’ It is a delight to thee to frequent the spectacles, and such trifling; it says to thee ‘Do it not.’ It is delight to thee to commit adultery; the word of God saith to thee ‘Do it not.’ In whatsoever thou wouldst do thine own will, it saith to thee, ‘Do it not.’ It is the ‘adversary’ of thy will, till it becomes the author of thy salvation. O how goodly, how useful an ‘adversary!’ It does not seek our will, but our advantage. It is our ‘adversary’ as long as we are our ‘own’ adversaries.

As long as thou art thine own enemy, thou hast the word of God thine enemy; be thine own friend, and thou art in agreement with it. Thou shalt do no murder’, give ear, and thou hast ‘agreed’ with it. ‘Thou shalt not steal’, give ear, and thou hast ‘agreed’ with it. ‘Thou shalt not give false witness,’ give ear, and thou hast ‘agreed’ with it. ‘Thou shalt not covet thy neighbour’s goods,’ give ear and thou hast ‘agreed’ with it. In all these things thou hast ‘agreed’ with this ‘thine adversary’, and what hast thou lost to thyself? Not only hast thou lost nothing; but thou hast even found thyself, who had been lost. The ‘way’ is this life, if we shall ‘agree’ with the ‘adversary’, then we shall come to ‘terms’ with him, when the ‘The Way’ is ended, we shall not fear the ‘Judge, the officer, the prison.’

When is the 'The Way' ended? It is not ended at the same hour to all. Each several man hath his hour when he shall end his 'Way'. This life is called 'The Way', when thou hast ended this life; thou hast ended 'The Way'. We are going on, and the vey living is advancing. Unless peradventure ye imagine that time advances and we stand still! It cannot be. As time advances, we too advance; and years do not come to us, but rather go away. Greatly are men mistaken when they say, 'This boy has little good sense yet, but years will come on him, and he will be wise.' Consider what thou sayest, 'Will come on him.' Thou hast said: I will show that they 'go away.' Whereas thou sayest 'they come upon' and hear how easily I prove it.

Let us suppose that we have known the number of years from his birth; for instance (that we wish him well) he has four score years, his is to arrive at old age. Write down four score years. One year he has lived; how many hast thou in the total? How many hast thou down? Fourscore! Deduct one. He has lived ten; seventy remain. He has lived twenty; sixty remain. Yet surely, it will be said, they did not come; what can this mean? Our years come, that they may depart, they come I say, that they may go; for they do not come, that they may abide with us, but, as they pass through us, they wear us out, and make us less strong. Such is, 'The Way' into which we have come.

What then have we to do with that 'adversary', that is, with the word of God? 'Agree with him'. For thou knowest not, when 'The Way' may be ended. When 'The Way' is ended, there remain 'the judge' and 'the officer' and 'the prison'. But...if thou maintain a good will to 'Thine Adversary' and 'Agree with him', instead of a 'judge', shalt thou find a father, instead of a cruel 'officer' an Angel taking thee away into Abraham's bosom, instead of a 'prison', paradise. How rapidly hast thou changed all things 'In the Way', because thou hast 'Agreed with thine Adversary.'" End quote.

So, now we having read Ophiel's vignettes: Why do you let the Devil USE you: The OTHER you: Your OTHER you: Your LOYAL opposition: The God that is 'IN' my Mouth and How to Control and Dominate OTHERS and The 'DWELLER' on the Threshold: for those members who have been practicing the/their basic cosmic egg exercise and/or basic chair exercise, you have been working with/harmonising with and co-operating with/sharing with and partnering with and agreeing-with, the/your 'adversary/opposer' through tactile-feeling!?! On a daily basis!

In order to 'enhance' the natural-ness and macrocosmic-ness of, the #1, malkuth earth/hades 'adversary/opposer' plane/body, the five basic elemental forces symbols were 'used' to enhance/develop the microcosmic-ness of, how these basic elemental forces could/should, be adapted/adopted for the personal use, of the individual, who is prepared to test, try and use them. The 'objective' of the basic cosmic egg exercise, is to introduce you, the reader, to the laws, rules and governances of, the/this/your #1, malkuth earth/hades tactile-feeling plane.

Where the/these laws, rules and governances of, the/your #1, malkuth earth/hades plane, fly in the face of so called ‘historical/hysterical’ tradition; you the student, will/shall, just have to ‘work through’ them, until you can reveal/demonstrate to your selves, what is ‘true’ for you!?!

The introduction of the BLACK-ASTRAL-LIGHT, needless to say, did not go ‘down’ too well, with many! But...it is no different from when it was discovered/revealed that the World was a ‘sphere’ or that the Sun was at the ‘centre’ of the Solar System? Try this ‘occult’ and see where it takes you? In/on the #1, malkuth earth/hades plane there is the Black-Astral-Light = WHERE EVERY ‘OTHER’ = OBJECT, CIRCUMSTANCE, THING AND/OR IT = IS ALSO = Black-Astral-Light!?! This BLACK-ON-BLACK = MEANS/MAKES EVERY ‘OTHER’ = OBJECT, CIRCUMSTANCE, THING AND/OR IT = INVISIBLE!?! SECRET!?! HIDDEN!?! AND UNSEEN!?! AN OCCULT!?! BUT...IT DOES ‘NOT!!!’ STOP IT/THEM = OBJECTS, CIRCUMSTANCES, THINGS AND/OR ITS = FROM BEING TACTILELY-FELT?! Here is what Ophiel writes in his book: Clairvoyance, his chapter: The Astral Light:

“For many years, I was much puzzled in my dreams and later in my first clairvoyant projections about the usual “course of events” during a dream and then the same thing in the projections happening, in which dream or projection I was first able to clairvoyantly “walk” about freely and then, a little “later,” find myself unable to “walk,” “run,” or anything at all in the way of former physical-type movements. My Inner Plane researches have convinced me that all the planes differ from each other greatly and what is a clairvoyant physical-type movement on one plane is not the same clairvoyant method of movement on another plane.” End quote.

Then, farther on, we read this:

“The above should have shown you that there are a number of different planes you go to, and your actions on each of them, has to be different in each case. Developing a clairvoyant ability to cognize one plane will not carry over automatically to another, different plane. Unless you know what, you are doing or what you are looking for, your Inner Plane work will not be good work but only hit and miss.” End quote.

Take the above two ‘yellow-highlights’, underlines are the present writers, and apply them to the/your #1, malkuth earth/hades plane!?! Then farther on we read this:

“Now, after you have absorbed the above concept, you can understand the next statement which is – All Inner Plane “things” are “cushioned” and “floating” on this sea of Light. In another sense, this sea of Light is more like a vast Inner Plane Ocean, on the “surface” of which floats the objects that exist thereon and therein.” End quote.

The above ‘yellow-highlight’ is the same!!! For those objects, circumstances, things and/or, it; in/on the/your #1, malkuth earth/hades plane = Black-on-Black!?! Then we can read this, farther on:

“The light can be polarized, that is, set to react to any direction desired. The Light can be made to assume a certain pattern and react according to that pattern.” End quote.

POLARISATION and/or ASSUME = CAN ‘ONLY!?!’, ‘ONLY!?!’ BE DONE/ACHIEVED BY/WITH AND THROUGH = DUALITY = All in/on the same/one plane!?! (Hence - conscious projection is to be desired!!!)

There is ‘No Adversary’ in/on any of the ‘higher’ planes, even in something as simple as the #2, etheric plane!

There is ‘No Adversary’ in/on the #0, outer, outer physically physical plane = ‘only using’!?!

DUALITY = IS CONSCIOUS-NESS!?! CONSCIOUS-NESS = IS DUALITY!?!

The ‘easiest of way’s’ to be/become aware, awake and conscious to/of duality, is through, daily practice/use of the basic cosmic egg and/or basic chair exercises. Wherein, you #0, outer physically physical you, ‘do not loose’ conscious-ness, but ‘enter’ Ophiel’s ‘neither state/condition’ of ‘not asleep/not awake’ [see/read Ophiel’s first book, Astral Projection, his chapter: Dream Method] Please note this very, very carefully! As ‘it’ is ‘going on’ inside you right now = 24/7!!!

Conscious-ness (ness = means = to stick-out: to protrude: to jut out.) becomes aware, awake, conscious of = A/an, ‘other’ = and does not know, is not aware, is not awake, IS NOT CONSCIOUS = THAT IT = CONSCIOUS = IS PROJECTING ITS ‘SELF’!?! Now, here is the ‘problem!?!’, when conscious-ness, is/become aware, awake, conscious to/of a/an, ‘other’, it (conscious-ness) SEES ‘IT’ = Object, Circumstance, Thing = THE/THIS ‘OTHER’

= AS 'SEPARATE' FROM ITS SELF!?! (See/read Ophiel's book: Contacting the Demiurge for this.) The 'moment' you start to use/work the/your basic cosmic egg/chair exercises = YOU = #0 &+ #1 = HAVE NOW 'CHANGED/ALTERED' THE 'DYNAMIC'!?!

You have now 'changed/alterd' the 'duality'!?! Between you, 'conscious-ness', and the plane/level on which you 'conscious-ness' are 'now' = in/on:

You have now gone from! The/your #0, outer, outer physically physical plane = using! To the/your #1, malkuth earth/hades plane = tactile-feeling, defining, three-dimensional-ising! Where the astral-light is black!?! Where all the objects, circumstances, things and/or its = are also 'black!?!' Please try this: Your #1, malkuth earth/hades body = makes the/your #0, outer, outer physically physical body to 'move' (use).

As soon as you, conscious-ness, become aware, awake and conscious, to this fact, then and only then = do you/can you = have a 'polarity' or an 'assumption'?!? Because now! You have 'two points of reference'!?! WHERE YOUR 'CONSCIOUS-NESS = PROJECTIONS' CAN BE/ARE IN DUALITY-WITH = EITHER/ANY PLANE, THAT 'IT = CONSCIOUS-NESS' IS IN/ON!?!

Physical = you use = Duality!

Malkuth = you tactilely-feel = Duality!

Etheric = you reflect = Duality!

Astral = you direct = Duality!

Mental = you establish = Duality!

Akashic = you cause = Duality!

ASSUME POLARITY

Akashic = you cause = Duality!

Mental = you establish = Duality!

Astral = you direct = Duality!

Etheric = you reflect = Duality!

Malkuth = you tactilely-feel = Duality!

Physical = you use = Duality!

Conscious-ness = is = Duality!

Duality = is = Conscious-ness!

In the 'Crazy Book' (Bible), you will/shall see/read many references to the 'Blind', 'Blind-ness' and 'Cure the Blind' and 'Heal the Blind' etc, etc. The/this 'occult' blind/blind-ness, is to 'do-with' the/your five physically physical senses. One of the names/epithets, of/for the Gnostic Demiurge, at the/your #1, malkuth earth/hades plane/level is: 'SamaEL = the Blind-God/God of the Blind' (See/read previous posts/messages for this.)

Please see/read 'monologues' 1 to 7 of interjection, for the/this = Adversary/Opposer – as the = PRINCE OF DARK-NESS (#1, Malkuth Earth/Hades) = PRINCE OF THIS WORLD (#0, Outer, Outer Physically Physical Earth.) Also, 1a to 6a of interjection.

Thank you.